	CIVIL LEGEND:		
EXISTING	- POLINDARV/DICUT OF WAY LINE -	PROPOSED	
	<ul><li>BOUNDARY/RIGHT-OF-WAY LINE</li><li>ADJACENT BOUNDARY LINE</li></ul>		
VDH MON O O PE RBE	CONCRETE MONUMENT/IRON REBAR	■ •	
EX. VDH EX. CC IPF RBF	- EASEMENT LINE -	CC-TBS TBS	
	ROAD CENTERLINE -		
	− HEADER CURB ■		
	CURB & GUTTER	OUDD TRANS PENERS OF DR	
	EDGE OF PAVEMENT	CURB TRANS. REVERSE CURB	
	EDGE OF CONCRETE		
	EDGE OF GRAVEL		
	SIDEWALK		
	- GUARDRAIL -	<del></del>	
	BOARD FENCE -		
•	- CHAIN LINK FENCE -	•	
xxx	- WIRE FENCE -	х — х — х	
TO BE TO REMAIN	BUILDINGS		
	= RETAINING WALL z		
<del></del>	MISCELLANEOUS SIGNS	<u> </u>	
LP.	MAIL BOX		
Q	SITE LIGHT WITH POLE  BUILDING MOUNTED LIGHT		
	UTILITY POLE	<b>*</b>	
>-	UTILITY POLE GUY WIRE	~ >-	
	OVERHEAD UTILITY LINE -	OHE	
UGE	- UNDERGROUND UTILITY LINE -	UGE ————————————————————————————————————	
	OVERHEAD COMMUNICATIONS LINE -	OHC	
——usc ←	UNDERGROUND COMMUNICATIONS LINE	ugc	
	- UNDERGROUND GAS LINE -		
8" PVC SAN. ŞEW.		C3 ss 8" PVC SAN. SEW.ss	
@ OTVOORIN. DEW.	SANITARY SEWER MAIN	SS OT VO GAM. GEVI'SS	
FM FM	<ul> <li>SANITARY SEWER FORCE MAIN</li> <li>SANITARY SEWER MANHOLE</li> </ul>	FM — FM — FM —	
	SANITARY SEVVER MANHOLE	9	
CC EX.	SANITARY SEWER CLEAN-OUT		
12 15" HDPE	STORM SEWER LINE	(30)	
		15" HDPE	
(i)	STORM SEWER MANHOLE	<b>—</b> —	
	STORM SEWER DROP INLET		
	STORM SEWER CURB INLET		
	STORM SEWER RIP-RAP		
~	STORM SEWER END SECTION	<b>▷</b> Þ	
	- WATER MAIN -	8" W/M W	
-6-	FIRE HYDRANT	•	
•	WATER VALVE	•	
•	WATER METER	€	
590	INDEX CONTOUR LINE	590	
592	- INTERMEDIATE CONTOUR LINE -	592	
× 543.6	SPOT ELEVATIONS  TREES/SHRUBS	+45 <sup>0</sup> <sub>GS</sub> +45 <sup>0</sup> <sub>TC</sub> +45 <sup>0</sup> <sub>INV</sub>	
	DRIP LINE OF TREES	<b></b>	
	LIMITS OF CONSTRUCTION -		
HbB	SOIL BOUNDARY		
HgC			

JEFFERSON COUNTY - COMPLETE LIST OF WAIVERS/VARIANCES (TABLE 1.2-2)				
ORDINANCE	SECTION OF ORDINANCE	DESCRIPTION OF WAIVER OR VARIANCE	DATE GRANTED	
SUBDIVISION	20.201C & 20.202	TO ALLOW A NON-RESIDENTIAL SUBDIVISION TO PROCESS AS A MINOR SUBDIVISION	08/08/2023	

## CONCEPT PLAN MOUNTAIN PURE MAJOR SITE PLAN

JEFFERSON COUNTY FILE NUMBER: 24-6-SP MIDDLEWAY TAX DISTRICT JEFFERSON COUNTY, WEST VIRGINIA TAX MAP 22, PARCEL 9; D.B. 1256, PG. 360

PROPOSED USE: INDUSTRIAL (MANUFACTURING, LIMITED)

SIDEWINDER ENTERPRISES, LLC 4340 VON KARMAN AVENUE, SUITE 380 NEWPORT BEACH, CA 92660 (949)-697-9993

OWNER:

APPLICANT: SIDEWINDER ENTERPRISES, LLC 4340 VON KARMAN AVENUE, SUITE 380 NEWPORT BEACH, CA 92660 (949)-697-9993

**Zoning District** 

Major Industrial

Light Industrial

Industrial/Commercial

General Commercial

**Highway Commercial** 

Residential Growth

Incorporated Town

Rural

Village

Neighborhood Commercial

Residential/Light Industrial/Commercia

Planned Neighborhood Development

Office/Commercial Mixed-Use



CIVIL ENGINEERING • LANDSCAPE ARCHITECTURE • PLANNING

148 S. Queen Street, Suite 201 • Phone: 304-725-8456 Martinsburg, WV 25401 • www.ifs-ae.com

CONCEPT PLAN REVIEW CHECKLIST NOTES:

SEE SHEET 3 FOR THE LAYOUT OF LOTS, PARKING AREAS, RECREATION AREAS, ROADS, AND BUILDING AREAS.

a. THE SUBJECT PROPERTY IS LOCATED IN THE INDUSTRIAL/COMMERCIAL ZONING DISTRICT. b. DENSITY CALCULATIONS: N/A

PARKING CALCULATIONS: - 569 TOTAL PARKING SPACES PER 1.000.000 SF OF BUILDING AREA.

c. SEE SHEET 2 FOR THE PROPERTY'S "SITE RESOURCES". - TOPOGRAPHIC INFORMATION PROVIDED PURSUANT TO USGS TOPOGRAPHICAL QUADRANGLE MAP INFORMATION.

- CONTOURS SHOWN AT 2' INTERVALS. - WOODED AREAS, HILLSIDES AND WATER COURSES ARE INCLUDED ON SHEET 2. LIMITED AREAS OF ROCK OUTCROPPINGS ARE LOCATED THROUGHOUT THE PROPERTY. THERE ARE NO KNOWN SINK HOLES OR

QUARRIES LOCATED IN THE AREA OF DEVELOPMENT. IT IS POSSIBLE THAT SOME OF THESE FEATURES MAY EXIST AND ARE CONCEALED BY EXISTING VEGETATION OR ARE OUTSIDE THE AREA PROPOSED FOR DEVELOPMENT. ALL STATE, FEDERAL AND LOCAL REGULATIONS WILL BE OBSERVED IF ANY UNKNOWN SITE RESOURCES ARE DISCOVERED DURING CONSTRUCTION.

-THE 1000' HILLSIDE REGULATION SETBACK IS DEPICTED ON SHEET 3 OF THE PLAN SET. THE HILLSIDE REGULATIONS ARE FOUND UNDER SECTION 22.504.A. OF THE JEFFERSON COUNTY SUBDIVISION AND LAND DEVELOPMENT

- FEMA MAP 54037C0115E IDENTIFIES FLOOD ZONE A, AE, AND FLOODWAY AE ON THE SUBJECT PROPERTY.

d. ADJOING PROPERTY USES CAN BE FOUND ON SHEET 2 B.4. PROPOSAL DESCRIPTION: THE SUBJECT PROPERTY IS ZONED INDUSTRIAL COMMERCIAL. THE PRESENTED CONCEPT PLAN IS PART OF THE MAJOR SITE PLAN PROCESS FOR THE DEVELOPMENT OF TWO FACILITIES THAT INCLUDE 1,000,000 SF OF TOTAL BUILDING AREA FOR MANUFACTURING, LIMITED USE. THE SITE DEVELOPMENT INCLUDES DEVELOPMENT OF TWO PARCELS, OPEN SPACE, STORMWATER MANAGEMENT AREAS, AND THE CONSTRUCTION OF ASSOCIATED UTILITIES. NO RESTRICTIVE

COVENANTS/CONDITIONS/RESTRICTIONS ARE PROPOSED AT THIS TIME BUT MAY BE PROVIDED AT TIME OF FINAL PLAT. TRAFFIC IMPACT DATA a. BUNKER HILL ROAD (CO. RT. 1/9):

WVDOH ROUTE ID - 1940001090000 AVERAGE DAILY TRIPS - 29 GRACE STREET (CO. RT. 1/8):

WVDOH ROUTE ID - 1940001080000 AVERAGE DAILY TRIPS - 812

AVERAGE DAILY TRIPS - 3,055

OBTAINED AND WILL BE PROVIDED TO COUNTY STAFF.

LEETOWN ROAD (CO. RT. 1): WVDOH ROUTE ID - 1940001000000

DATA SOURCE - WVDOT DIVISION OF HIGHWAYS, PERFORMANCE MANAGEMENT DIVISION, TRAFFIC MONITORING UNIT

DATA SOURCE YEAR - 2023 a.TRIP GENERATION FOR THE SITE IS BASED ON ITE TRIP GENERATION, 11TH EDITION:

TRAFFIC IMPACT STUDY IN ACCORDANCE WITH WVDOH CRITERIA.

MANUFACTURING (LAND USE CODE 140): 1,000,000 S.F.

PEAK HOUR TRIPS: 1,000,000 SF X (0.8 PER 1000 SF) = 800 TRIPS AVERAGE DAILY TRIPS: 1,000,000 SF X (4.75 PER 1,000 SF) = 4,750 TRIPS

b. THE NEAREST KEY INTERSECTION AS DEFINED IN THE CONCEPT PLAN CHECKLIST IS THE INTERSECTION OF LEETOWN ROAD (RT. 1) AND MIDDLEWAY PIKE (WV RT 51).

c.HIGHWAY PROBLEM AREA #36 IS ONE MILE FROM THE SITE. d.PURSUANT TO SECTION 24.119.B.6. OF THE SUBDIVISION REGULATIONS, THE PROPOSED DEVELOPER WILL PROVIDE A

B.6. AGENCY REVIEWS: LETTERS WILL BE SENT TO THE REQUIRED REVIEW AGENCIES AS REQUIRED BY THE CONCEPT PLAN REVIEW

CHECKLIST. A COPY OF THE LETTERS WILL BE PROVIDED TO COUNTY STAFF. B.7. A LIST OF ALL ADJOINING PROPERTIES AND OWNERS ADDRESS'S ARE INCLUDED AS PART OF THIS SUBMISSION. PROPERTY OWNERS INFORMATION IS PROVIDED PURSUANT TO JEFFERSON COUNTY ASSESSOR'S RECORDS SEE TABLE LOCATED ON SHEET

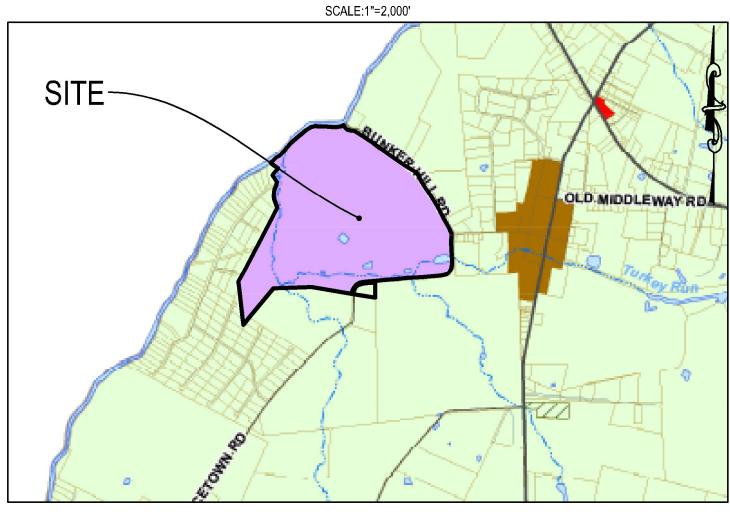
2 FOR ADJACENT PROPERTY OWNER INFORMATION. A LETTER TO WVDOH HAS BEEN SENT REQUESTING THE IDENTIFICATION OF ANY ISSUES, DATA REQUIREMENTS OR NOTICE THAT

PURSUANT TO SECTION 24.119.B.6. OF THE SUBDIVISION REGULATIONS, THE PROPOSED DEVELOPER WILL PROVIDE A TRAFFIC

IMPACT STUDY IN ACCORDANCE WITH WVDOH CRITERIA. WATER SERVICE WILL BE PROVIDED BY BERKELEY COUNTY PUBLIC SERVICE WATER DISTRICT (BCPSWD). PRELIMINARY DISCUSSION INDICATES THERE IS CAPACITY TO SERVE THE PROPOSED DEVELOPMENT. AN INTENT TO SERVE LETTER HAS BEEN

SEWER SERVICE WILL BE PROVIDED BY BERKELEY COUNTY PUBLIC SERVICE SEWER DISTRICT (BCPSSD). PRELIMINARY DISCUSSION INDICATES THERE IS CAPACITY TO SERVE THE PROPOSED DEVELOPMENT. AN INTENT TO SERVE LETTER HAS BEEN OBTAINED AND WILL BE PROVIDED TO COUNTY STAFF.

**VICINITY MAP** 



**ZONING MAP** 

## PROJECT DESCRIPTION:

THE DEVELOPMENT PROPOSES UP TO 1,000,000 SQUARE FEET OF BUILDING AREA FOR BOTTLING FACILITIES, FALLING UNDER MANUFACTURING, LIMITED USE. THE LAND CURRENTLY RESIDES IN THE INDUSTRIAL/COMMERCIAL ZONING DISTRICT. THE PARENT PARCEL IS PROCESSING A NON-RESIDENTIAL SUBDIVISION UNDER THE MINOR SUBDIVISION PROCESS PER THE WAIVER OBTAINED ON 08/08/2023, JC FILE #23-20-PCW. THE PARCEL LINES PER THE MINOR SUBDIVISION ARE DEPICTED ON SHEET 3 OF THE CONCEPT PLAN. TWO ENTRANCES ARE PROPOSED, WITH ACCESS TO THE SITE PROVIDED VIA A 100' EASEMENT ONTO BUNKER HILL ROAD. THE SITE'S DEVELOPMENT IS PROPOSED TO BE PHASED.

## **ZONING ORDINANCE SUMMARY:**

1. ZONING REQUIREMENTS:

CURRENT ZONE: INDUSTRIAL-COMMERCIAL DISTRICT

PROPOSED USE: INDUSTRIAL (MANUFACTURING, LIMITED)

ENVIRONMENTAL:

ENVIRONMENTAL STANDARDS CONTAINED IN SECTIONS 8.9.A.1 THROUGH 8.9.A.8 OF THE JEFFERSON COUNTY ZONING AND LAND DEVELOPMENT ORDINANCE WILL APPLY.

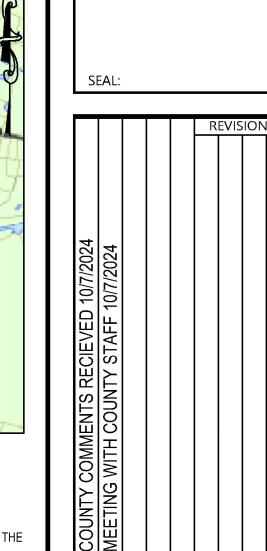
IT WILL BE THE RESPONSIBILITY OF THE LANDOWNER TO REPLACE ANY TREES THAT DIE. ALL BUFFER YARDS SHALL BE MAINTAINED BY THE PROPERTY OWNER. 4. SITE LIGHTING:

SITE LIGHTING IS PROPOSED FOR THIS SITE IN THE FORM OF POLE MOUNTED STREET LIGHTS AND BUILDING MOUNTED LIGHTS. FINAL DESIGN AND LOCATION IS SUBJECT TO RECOMMENDATIONS BY A QUALIFIED LIGHTING ENGINEER. THE OWNER/DEVELOPER RESERVES THE RIGHT TO REVISE LOCATION AND NUMBER OF LIGHTS PROVIDED

AT A LATER TIME AS NECESSARY.		
USE REQUIREMENTS:	REQUIRED	PROVIDED
LOT SIZE:	3 AC	37 AC; 73 AC
LOT WIDTH:	N/A	N/A
BUILDING HEIGHT:	75' (MAX.)	±30'
IMPERVIOUS AREA LIMIT:	90% (MAX.)	40%
BUILDING SETBACKS:		
FRONT:	50' (MIN.)	50' (MIN.)
SIDE:	50' (MIN.)	50' (MIN.)
REAR:	50' (MIN.)	50' (MIN.)
*25' (MIN.) IF ADJACENT TO AN IN	DUSTRIAL USE	
PARKING/DRIVE AISLE SETBACKS:		
FRONT:	25' (MIN.)	25' (MIN.)
SIDE:	25' (MIN.)	25' (MIN.)
REAR:	25' (MIN.)	25' (MIN.)
*20' (MIN.) IF ADJACENT TO AN IN	DUSTRIAL USE	
DISTANCE REQUIREMENT:		
FRONT, SIDE, REAR:	200' (MIN.)	200' (MIN.)
BUFFERS (SCREENED / UNSCREENED)	):	
FRONT:	25'(S)	25'(S)
*N/A IF ADJACENT TO AN INDUST	RIAL USE	
SIDE & REAR:	20'(S)	20'(S)
*Wide Buffer Detail M-52		
RKING TABULATIONS:		
REQUIRED: (MANUFACTURING PLANT)		
4 ODA OF DED ENDLOVEE ON MAVIMUM	ANACONINO OLUCT	

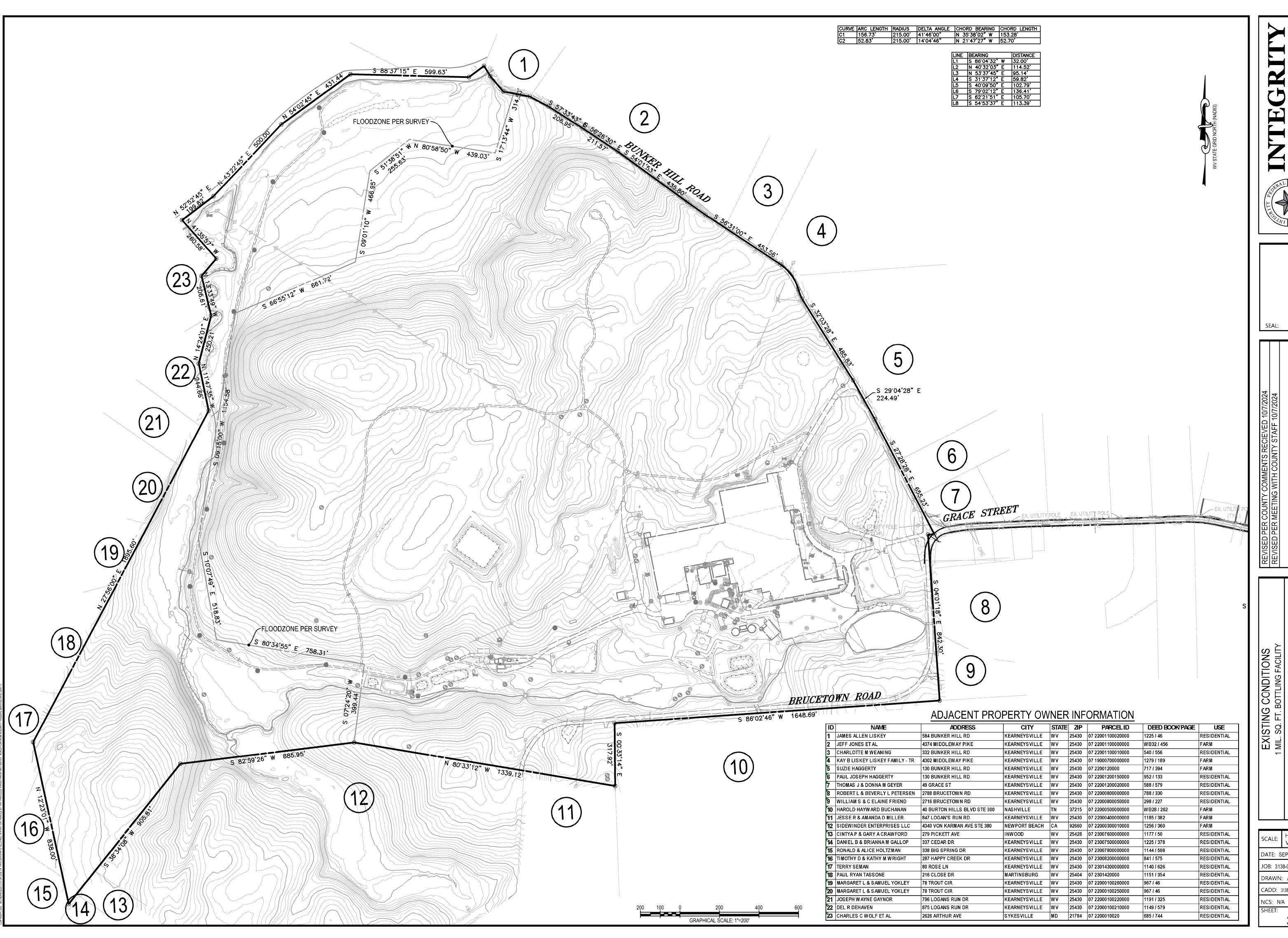
1 SPACE PER EMPLOYEE ON MAXIMUM WORKING SHIFT TOTAL PARKING SPACES REQUIRED = 550 SPACES

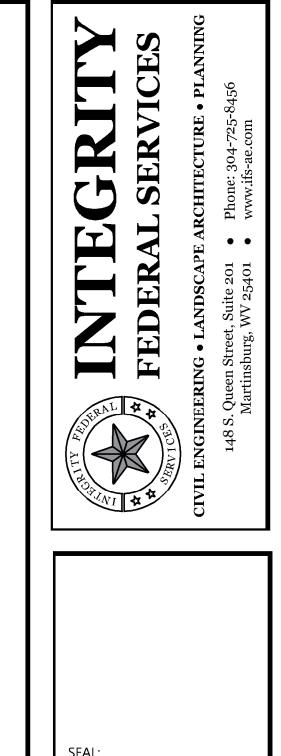
TOTAL PARKING SPACES PROVIDED = 569 SPACES (INCLUDES ADA ACCESSIBLE SPACES)



HORIZ.: AS NOTED DATE: SEPTEMBER 24, 2024 DRAWN: ABP | CHECK: JPG

CADD: 3138-0102-CONCEPT PLAN-REV 10.8. NCS: N/A





REVISED PER COUNTY COMMENTS RECIEVED 10/7/2024

REVISED PER MEETING WITH COUNTY STAFF 10/7/2024

1 MIL. SQ. FT. BOTTLING FACILITY

MOUNTAIN PURE

TAX MAP 22, PARCEL 9, D.B. 1256, PG. 360

SCALE: HORIZ.: 1"=200'
VERT.:

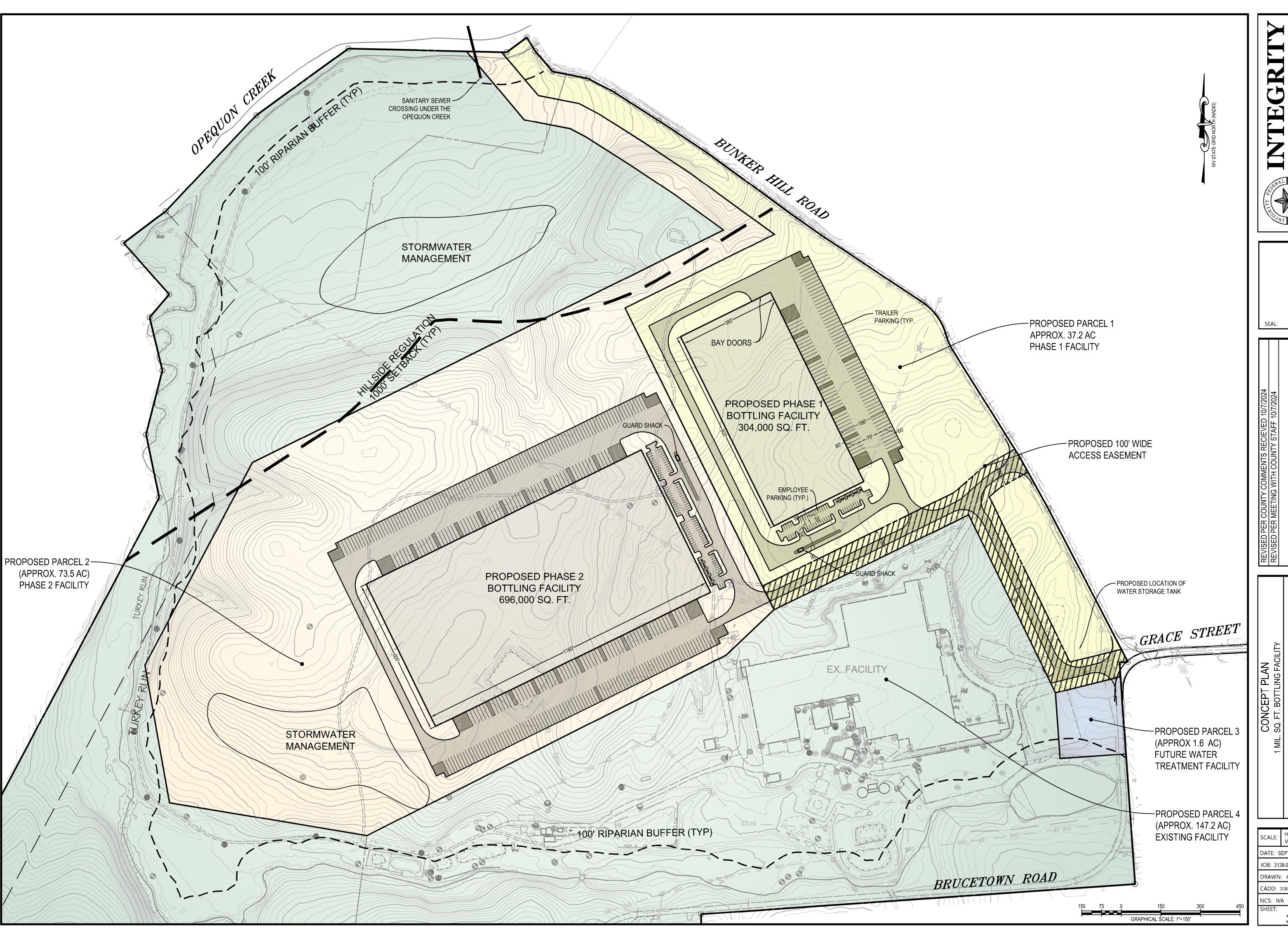
DATE: SEPTEMBER 24, 2024

JOB: 3138-0102

DRAWN: ABP CHECK: JPG

CADD: 3138-0102-CONCEPT PLAN-REV 10.8.DWG

2 OF 3

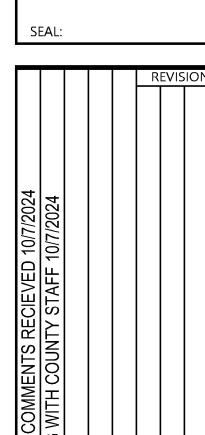


INTEGRITY
FEDERAL SERVICES

NG • LANDSCAPE ARCHITECTURE • PLANNING

n Street, Suite 201 • Phone: 304-725-8456





1 MIL. SQ. FT. BOTTLING FACILITY

MOUNTAIN PURE

TAX MAP 22, PARCEL 9, D.B. 1256, PG. 360

ALE:	HORIZ.: 1"=150' VERT.:			
ATE: SEPTEMBER 24, 2024				
DB: 3138-0102				
RAWN	: ABP	CHECK: JPG		
ADD: 3138-0102-CONCEPT PLAN-REV 10.8.DWG				